

**A Project Report on**  
**<Title of the Project>**



**Submitted To**

**<<Guide Name>>**

**<<Designation>>**

**Submitted By**

**<<Name >>**

**<<Roll No.>>**

**S.S. Jain Subodh P.G. College, MCA Institute**  
**Affiliated to**  
**Rajasthan Technical University, Kota**

**Batch (2017-19)**

**<<Month>> <<Year>>**

## Certificate

This is to certify that the project entitled, <<**Project Title**>> submitted by <<Your Name>> <<S/o Sh. Father's Name >> << Roll. No. ....>> in partial fulfillment of the requirements for the award of Master of Computer Application at the S.S. Jain Subodh P.G. College MCA Institute, Jaipur is an authentic work carried out by him under my supervision and guidance.

To the best of my knowledge, the matter embodied in the project has not been submitted to any other University / Institute for the award of any Degree or Diploma.

Date:

<<Project Guide Name>>

<<Designation>>

S.S. Jain Subodh P.G. College ,MCA Institute

## Acknowledgment

I express my deep sense of gratitude to my respected and learned guide, << **Name of project guide** >> for his / her valuable help and guidance. I am thankful for the encouragement he/she has given me in the completion of my project.

I am also grateful to our respected **Prof. K.B. Sharma**, Director and **Mr. Ashish Chandra Swami**, Head of Department for allowing me to utilize all the necessary resources of the institution to complete my project. I am also thankful to all the other faculty and staff members of our department for their kind co-operation and help.

Lastly, I would like to express my deep appreciation towards my classmates and indebtedness to my parents for providing me the moral support and encouragement.

Date :

<< Signature of Student >>

<< Name of Student >>

<<Class - >>

<<Roll No. >>

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3	System Analysis ( <i>Comparison between Existing and New System</i> )	1-2
4	System Design	As per need
5	Testing ( <i>Testing methods</i> )	2
6	Implementation & Maintenance	1
7	Screenshots of Project	4 Minimum
8	Future Scope of the Project	1
9	Bibliography ( <i>Websites, Books and Journals</i> )	10 Minimum

### **MCA-554- Seminar Presentation -**

- This presentation is based on a new technology.
- Submit Hard copy with spiral binding.
  - ✓ Front Page
  - ✓ Introduction
  - ✓ Technology
  - ✓ Future Scope
  - ✓ References
- PPT presentation with 15-20 slides

**NOTE :- Only hard copy binding is allowed (Cover page color : Blue)  
Two Copies of each student have to be submitted  
Two CDs containing PPT have to be submitted**

**A Seminar Presentation on**  
**<Title Seminar Presentation >>**



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